

AMENDED

Nº 43521

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

APR 10 1981

Date of filing in State Engineer's Office.....

MAY 22 1981

Returned to applicant for correction.....

AUG 13 1981

Corrected application filed.....

AUG 31 1981

Map filed.....

The applicant Carson City

1711 North Roop Street

, of Carson City

Street and No. or P.O. Box No.

City or Town

Nevada 89701

State and Zip Code No.

hereby make S. application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground

Name of stream, lake or other source.

2. The amount of water applied for is 6 c.f.s.

second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

acre-feet

3. The water to be used for municipal

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW⁴SW⁴ Section 14, T.15N.,

R.20E., M.D.B.&M., or at a point which bears S.10°W a distance of 600 feet to

the SW corner of said Section 14.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use See Attachment "A"

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well equipped with pump

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$40,000

10. Estimated time required to construct works.....90 days
If well completed, describe works.

11. Estimated time required to complete the application to beneficial use.....5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

For Carson City municipal water use

By.....CARSON CITY
 s/James P. Haddan
 James P. Haddan, P.E.
 1711 N. Roop St.
 Carson City, NV 89701

Compared.....js/sg.....bl/bc

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would adversely affect existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....


Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I.....PETER G. MORROS
 State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of September
 A.D. 19 84

 State Engineer

ATTACHMENT "A"

ITEM #6 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E $\frac{1}{2}$ of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E $\frac{1}{2}$ 5, and that portion of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 6 which lies within Carson City limits T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W $\frac{1}{2}$ 36 and those portions of the E $\frac{1}{2}$ of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ 36, and those portions of the SW $\frac{1}{4}$, NW $\frac{1}{4}$ 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

